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IndianpolitybylaxmikantpdfinteluguThe Indian government has passed three important legislation, one in each of the past three years, to empower women. The Sex Discrimination (Amendment) Bill, 2015 aims to protect women's rights; the Transgender Persons (Protection of Rights) Bill, 2016 aims to provide protection to a person who identifies as the opposite gender, and the Gender Sensitive Child Care Bill, 2017 protects the rights of children. On the occasion of International Women's Day, the government should implement these laws, and it should also make child care a universal right. It is believed that Indian villages remained relatively unaffected by the abolition of child marriage through the nineteenth century. The high rate of women's participation in farming, small-scale production, and services made women easier to find employment after the fact than as a reason for preventing the practice. The high mortality rate of girls during child-birth was also a cause for concern. While many people were still concerned about child marriages, they assumed that they would see an improvement after women's movement, particularly as child mortality would decrease. However, this change did not take place: The young girls died in the same manner, and the women who survived had fewer opportunities for education or employment. The custom of bride-pricing, which had already been abandoned, was often used by parents to pressure their children into signing the marriage contract. The system of bride-pricing still existed in rural areas. The bride-pricing system meant that the greater the dowry, the less likely the girl would be for a marriage. The sub-continental laws that included Hindu, Muslim, and Christian laws were unified in the Indian Penal Code and the Indian Evidence Act. The Indian Penal Code was created in 1908, and was based on the Crimes Act, 1860. Another law, the Indian Evidence Act, was passed in 1860, and allowed for the use of both verbal and documentary evidence. The majority of cases in the Supreme Court are still handled on the basis of the Hindu Law. According to the law, the judge has to consider the applicable faith, and many cases involve the interpretation of the rights and duties of women in the Hindu faith. The law tries to separate religion

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